## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

the Application of

Hiroyuki KUMAKURA

Attn: OFFICE OF PUBLICATIONS

Notice of Allowance

Mailed:

3/23/2004

Batch No.: 6457

Application No.: 09/761,191

Group Art Unit: 1711

Filed: January 18, 2001

Examiner:

S. McClendon

Docket No.: 108379

For:

ADHESIVE COMPOSITION

## REQUEST FOR ACKNOWLEDGMENT OF CONSIDERATION OF DISCLOSED INFORMATION

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

An Information Disclosure Statement with Form PTO-1449 was filed in the abovecaptioned patent application on April 5, 2004. Applicants have not yet received back from the Examiner a copy of the Form PTO-1449 initialed to acknowledge the fact that the Examiner has considered the cited disclosed information.

The Examiner is requested to initial and return to the undersigned a copy of the subject Form PTO-1449. For the convenience of the Examiner, a copy of that form is attached.

Should there be any questions concerning this communication, please telephone the undersigned at the number set forth below.

Respectfully submitted,

Registration No. 27,075

Joel S. Armstrong Registration No. 36,430

JAO:JSA/ldg Date: June 7, 2004

OLIFF & BERRIDGE, PLC P.O. Box 19928 Alexandria, Virginia 22320 Telephone: (703) 836-6400

DEPOSIT ACCOUNT USE AUTHORIZATION Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461

| Sheet | 1 | of | 1 |
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| Sheet | 1 | of | 1 |

| (REV. 8-83)         | Form PTO-1449 US Dept. of Commerce (REV. 8-83) PATENT & TRADEMARK OFFICE |   | ATTY DOCKET NO. 108379 |                                |                       | APPLICATION NO.<br>09/761,191 |               |              |  |
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| JUN 0 7 2004 5      |  |   |                        | APPLICANT<br>Hiroyuki KUMAKURA |                       |                               |               |              |  |
| TRAPENSON U.S. PAT  |  |   |                        | FILING DATE January 18, 2001   |                       |                               | GROUP<br>1711 |              |  |
| TRAPEN              |  | U.S. PA   | TENT DOCU              | JMENTS                         |                       | <u> </u>                      |               |              |  |
| EXAMINER<br>INITIAL |  | DOCUMENT NUMBER   | DATE                   |                                | NAME                  |                               | CLASS         | SUB<br>CLASS |  |
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|                     | <u> </u>   | FOREIGN   | PATENT DO              | CUMENTS                        |                       |                               | 1             |              |  |
|                     |  | DOCUMENT NUMBER   | DATE                   |                                | COUNTRY               |                               | CLASS         | SUB<br>CLASS |  |
|                     | 1  | JP A 8-277385 w/Abstract & I<br>Translation   | 0/22/1996              | Japan                          |                       |                               |               |              |  |
|                     | 2  | JP A 8-283379 w/Abstract & 1<br>Translation   | 0/29/1996              | Japan                          |                       |                               |               |              |  |
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|                     |  | OTHER DOCUMENTS (Inclu  | ding Author            | Title, Date, P                 | ertinent Pages, etc.) |                               |               |              |  |
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Date: April 5, 2004